



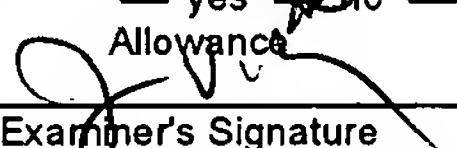
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Bib Data Sheet

**CONFIRMATION NO. 1766**

SERIAL NUMBER 10/707,767	FILING DATE 01/09/2004  RULE	CLASS 451	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 25469/451990
<b>APPLICANTS</b>  Laura A. Ranieri, Palatine, IL;				
<b>** CONTINUING DATA *****</b> <i>dta</i> This appln claims benefit of 60/438,919 01/09/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/12/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Verified and Acknowledged  Examiner's Signature		STATE OR COUNTRY IL	SHEETS DRAWING 5	TOTAL CLAIMS 23
		TE Initials		INDEPENDENT CLAIMS 2
<b>ADDRESS</b> 27717 SEYFARTH SHAW 55 EAST MONROE STREET SUITE 4200 CHICAGO , IL 60603-5803				
<b>TITLE</b> Handheld Retractable Pull-Through Knife Sharpener				
FILING FEE  RECEIVED 954	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit